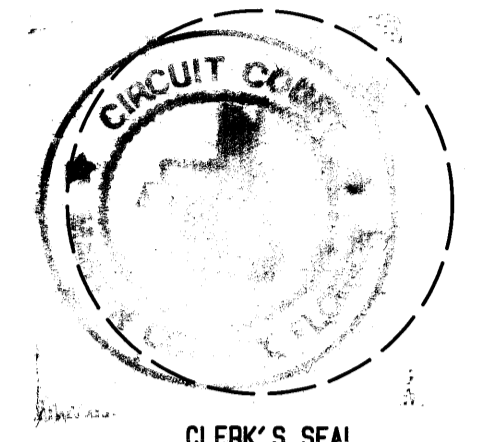


# PLAT OF SPINNAKER POINT

A PORTION OF LAND LYING IN GOVERNMENT LOTS 1 AND 5 OF SECTIONS 24 AND 25, RANGE 41 EAST, AND PORTIONS OF GOVERNMENT LOTS 1 IN SECTIONS 19 AND 30, RANGE 42 EAST, LYING IN MARTIN COUNTY, FLORIDA.

MARTIN COUNTY, FLORIDA  
SCALE 1" = 50'  
DECEMBER 22, 1989  
SHEET 1 OF 2

Subdivision Parcel Control #: 24-27-41-005-000-0000



CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA  
COUNTY OF MARTIN

L&L INTERESTS, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY DEDICATE AS FOLLOWS:

- THE STREETS AND RIGHT-OF-WAY SHOWN ON THIS PLAT OF SPINNAKER POINT, A PLANNED UNIT DEVELOPMENT, ARE HEREBY DEDICATED TO SPINNAKER POINT OWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION (HEREINAFTER REFERRED TO AS THE "ASSOCIATION") AND ARE HEREBY DECLARED TO BE PRIVATE ROADS IN COMMON WITH ALL LOT OWNERS IN SPINNAKER POINT, AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, WHICH SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING THESE STREETS AND RIGHTS-OF-WAY.
- THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF SPINNAKER POINT MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY OR CABLE TELEVISION COMPANY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH EASEMENTS.
- THE DRY RETENTION AREAS AND LANDSCAPE EASEMENTS SHOWN ON THIS PLAT OF SPINNAKER POINT ARE HEREBY DEDICATED TO THE ASSOCIATION AND ARE HEREBY DECLARED TO BE PRIVATE EASEMENTS IN COMMON WITH ALL LOT OWNERS IN SPINNAKER POINT. THESE EASEMENTS SHALL BE CONVEYED BY EASEMENT DEEDS TO THE ASSOCIATION WHICH SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING THESE EASEMENTS.
- THE WETLAND PRESERVATION AREA SHOWN ON THIS PLAT OF SPINNAKER POINT IS HEREBY DEDICATED TO THE ASSOCIATION AND IS HEREBY DECLARED TO BE A PRIVATE PRESERVATION AREA AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR PRESERVATION PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. NO CONSTRUCTION, ALTERATION OR DESTRUCTION OF THIS WETLAND PRESERVATION AREA SHOWN ON THIS PLAT SHALL OCCUR EXCEPT AS SPECIFIED WITHIN THE APPROVED PRESERVE AREA MANAGEMENT PLAN AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH AREAS.
- A PERPETUAL MAINTENANCE EASEMENT UPON THE WETLAND PRESERVATION AREA, UPLAND TRANSITION ZONES, PRESERVATION AREA, AND DUNE PRESERVATION ZONE SHOWN ON THIS PLAT OF SPINNAKER POINT IS HEREBY DEDICATED TO THE ASSOCIATION FOR THE PROTECTION, PRESERVATION, MAINTENANCE AND RESTORATION OF THESE AREAS. NO CONSTRUCTION, ALTERATION OR DESTRUCTION OF ANY OF THESE AREAS SHALL OCCUR EXCEPT AS SPECIFIED WITHIN THE APPROVED PRESERVE AREA MANAGEMENT PLAN AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.
- THE RIVER ACCESS CORRIDOR SHOWN ON THIS PLAT OF SPINNAKER POINT EXTENDING FROM THE PLATTED ROAD RIGHT-OF-WAY TO THE INDIAN RIVER AND THE OCEAN ACCESS CORRIDOR SHOWN ON THIS PLAT OF SPINNAKER POINT EXTENDING FROM THE EASTERLY RIGHT-OF-WAY OF STATE ROAD A-1-A TO THE ATLANTIC OCEAN ARE HEREBY DEDICATED TO THE ASSOCIATION AND ARE HEREBY DECLARED TO BE PRIVATE EASEMENTS IN COMMON WITH ALL LOT OWNERS IN SPINNAKER POINT. THESE ACCESS CORRIDOR EASEMENTS SHALL BE CONVEYED BY EASEMENT DEED TO THE ASSOCIATION, WHICH SHALL BE RESPONSIBLE FOR ALL MAINTENANCE THEREOF. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING THESE ACCESS CORRIDOR EASEMENTS.

IN WITNESS WHEREOF, L&L INTERESTS, INC. HAS AUTHORIZED AND CAUSED ITS VICE-PRESIDENT, ROBERT J. LEFORT, JR., TO EXECUTE THIS CERTIFICATE OF OWNERSHIP AND DEDICATION AND TO AFFIX THE CORPORATION SEAL HERETO THIS 8TH DAY OF JANUARY, 1990.

WITNESS: *Eric B. Holly*  
Eric B. Holly  
PROFESSIONAL LAND SURVEYOR  
FLORIDA REGISTRATION NUMBER 3336

STATE OF FLORIDA  
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ROBERT J. LEFORT, JR. TO ME WELL KNOWN TO BE THE VICE-PRESIDENT OF L&L INTERESTS, INC., A FLORIDA CORPORATION, AND ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AS AN OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF JANUARY, 1990.

*Jim Kenberg*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES JANUARY 19, 1993

CLERK'S SEAL

SURVEYOR'S SEAL

CORPORATION SEAL

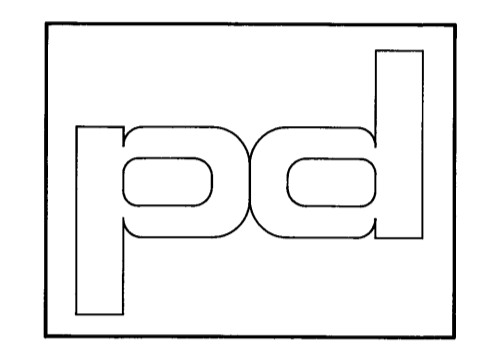
NOTARY SEAL

LEGAL DESCRIPTION  
PARCEL A  
THE NORTH ONE HUNDRED EIGHTY AND FIFTY-TWO HUNDREDTHS (180.52') FEET OF THE SOUTH TWO HUNDRED SIXTY AND FOUR HUNDREDTHS (260.04') FEET OF GOVERNMENT LOT ONE (1), SECTION NINETEEN, TOWNSHIP THIRTY-SEVEN (37) SOUTH, RANGE TWO (2) EAST; AND THE NORTH ONE HUNDRED EIGHTY AND FIFTY-TWO HUNDREDTHS (180.52') FEET OF THE SOUTH TWO HUNDRED SIXTY AND FOUR HUNDREDTHS (260.04') FEET OF GOVERNMENT LOT FIVE (5), SECTION TWENTY-FOUR, TOWNSHIP THIRTY-SEVEN (37) SOUTH, RANGE FORTY-ONE (41) EAST; ALL LYING AND BEING SITUATED IN MARTIN COUNTY, FLORIDA; LESS AND EXCEPTING THE FOLLOWING:

A STRIP OF LAND 106 FEET WIDE, OVER, THROUGH AND ACROSS THE NORTH 00.52 FEET OF THE SOUTH 260.04 FEET OF GOVERNMENT LOT 1, SECTION 19, TOWNSHIP 37 SOUTH, RANGE 42 EAST, AND LYING WITHIN 53 FEET EACH SIDE OF THE BASELINE OF SURVEY ACCORDING TO THE RIGHT-OF-WAY MAP OF SECTION 8904-102, STATE ROAD A1A, AS FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, A PART OF SAID BASELINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH-SOUTH 1/4 SECTION LINE, SAID POINT BEING 114.81 FEET NORTHERLY OF THE CENTER OF SECTION 31, TOWNSHIP 37 SOUTH, RANGE 42 EAST, RUN N 61 DEGREES 57 MINUTES 05 SECONDS EAST A DISTANCE OF 228.06 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 91 DEGREES 35 MINUTES 15 SECONDS AND A RADIUS OF 1432.69 FEET, A DISTANCE OF 2289.69 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 29 DEGREES 38 MINUTES 10 SECONDS WEST A DISTANCE OF 384.21 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 5 DEGREES 38 MINUTES 25 SECONDS AND A RADIUS OF 3819.83 FEET, A DISTANCE OF 376.02 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 23 DEGREES 59 MINUTES 45 SECONDS WEST A DISTANCE OF 908.24 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 2 DEGREES 15 MINUTES 45 SECONDS AND A RADIUS OF 11459.20 FEET, A DISTANCE OF 452.50 FEET; THENCE RUN NORTH 26 DEGREES 15 MINUTES 30 SECONDS WEST A DISTANCE OF 634.20 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 6 DEGREES 00 MINUTES 00 SECONDS AND A RADIUS OF 17188.80 FEET, A DISTANCE OF 193.33 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 25 DEGREES 36 MINUTES 50 SECONDS WEST A DISTANCE OF 3156.81 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 0 DEGREES 24 MINUTES 10 SECONDS AND A RADIUS OF 17188.80 FEET, A DISTANCE OF 120.84 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 26 DEGREES 01 MINUTES 00 SECONDS WEST A DISTANCE OF 2567.61 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 0 DEGREES 46 MINUTES 40 SECONDS AND A RADIUS OF 17188.80 FEET, A DISTANCE OF 233.34 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 26 DEGREES 47 MINUTES 40 SECONDS WEST A DISTANCE OF 4984.68 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 2 DEGREES 58 MINUTES 05 SECONDS AND A RADIUS OF 11459.20 FEET, A DISTANCE OF 593.61 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 23 DEGREES 49 MINUTES 35 SECONDS WEST A DISTANCE OF 2574.78 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 6 DEGREES 00 MINUTES 00 SECONDS AND A RADIUS OF 1910.08 FEET, A DISTANCE OF 200.02 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 23 DEGREES 49 MINUTES 35 SECONDS WEST A DISTANCE OF 88.70 FEET TO A POINT ON THE NORTH LINE OF SECTION 13, TOWNSHIP 37 SOUTH, RANGE 41 EAST, SAID POINT BEING 774.41 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID SECTION 13; AND ALSO LESS AND EXCEPTING THE FOLLOWING:

A STRIP OF LAND 106 FEET WIDE, OVER, THROUGH AND ACROSS THE NORTH 100 FEET OF THE SOUTH 179.52 FEET OF GOVERNMENT LOT 1, IN SECTION 19, TOWNSHIP 37 SOUTH, RANGE 42 EAST, AND LYING WITHIN 53 FEET EACH SIDE OF THE BASELINE OF SURVEY ACCORDING TO THE RIGHT-OF-WAY MAP OF SECTION 8904-102, STATE ROAD A1A, AS FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, A PART OF SAID BASELINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH-SOUTH 1/4 SECTION LINE, SAID POINT BEING 114.81 FEET NORTHERLY OF THE CENTER OF SECTION 31, TOWNSHIP 37 SOUTH, RANGE 42 EAST, RUN NORTH 61 DEGREES 57 MINUTES 05 SECONDS EAST A DISTANCE OF 228.06 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 91 DEGREES 35 MINUTES 15 SECONDS AND A RADIUS OF 1432.69 FEET, A DISTANCE OF 2289.69 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 29 DEGREES 38 MINUTES 10 SECONDS WEST A DISTANCE OF 384.21 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 5 DEGREES 38 MINUTES 25 SECONDS AND A RADIUS OF 3819.83 FEET, A DISTANCE OF 376.02 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 23 DEGREES 59 MINUTES 45 SECONDS WEST A DISTANCE OF 908.24 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 2 DEGREES 15 MINUTES 45 SECONDS AND A RADIUS OF 11459.20 FEET, A DISTANCE OF 452.50 FEET; THENCE RUN NORTH 26 DEGREES 15 MINUTES 30 SECONDS WEST A DISTANCE OF 634.20 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 6 DEGREES 00 MINUTES 00 SECONDS AND A RADIUS OF 17188.80 FEET, A DISTANCE OF 193.33 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 25 DEGREES 36 MINUTES 50 SECONDS WEST A DISTANCE OF 3156.81 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 0 DEGREES 24 MINUTES 10 SECONDS AND A RADIUS OF 17188.80 FEET, A DISTANCE OF 120.84 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 26 DEGREES 01 MINUTES 00 SECONDS WEST A DISTANCE OF 2567.61 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 0 DEGREES 46 MINUTES 40 SECONDS AND A RADIUS OF 17188.80 FEET, A DISTANCE OF 233.34 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 26 DEGREES 47 MINUTES 40 SECONDS WEST A DISTANCE OF 4984.68 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 2 DEGREES 58 MINUTES 05 SECONDS AND A RADIUS OF 11459.20 FEET, A DISTANCE OF 593.61 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 23 DEGREES 49 MINUTES 35 SECONDS WEST A DISTANCE OF 2574.78 FEET TO THE BEGINNING OF A CURVE; THENCE ON SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 6 DEGREES 00 MINUTES 00 SECONDS AND A RADIUS OF 1910.08 FEET, A DISTANCE OF 200.02 FEET TO THE END OF SAID CURVE; THENCE RUN NORTH 23 DEGREES 49 MINUTES 35 SECONDS WEST A DISTANCE OF 88.70 FEET TO A POINT ON THE NORTH LINE OF SECTION 13, TOWNSHIP 37 SOUTH, RANGE 41 EAST, SAID POINT BEING 774.41 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID SECTION 13.

AND  
PARCEL B  
ALL THAT PART OF THE FOLLOWING DESCRIBED LANDS LYING BETWEEN THE WESTERLY RIGHT-OF-WAY OF STATE ROAD A-1-A AND THE INDIAN RIVER, TO WIT:  
THE SOUTH 79.52 FEET OF GOVERNMENT LOT 5, SECTION 24, TOWNSHIP 37 SOUTH, RANGE 41 EAST; AND THE SOUTH 79.52 FEET OF GOVERNMENT LOT 1, SECTION 19, TOWNSHIP 37 SOUTH, RANGE 42 EAST; AND THE NORTH 99 FEET OF GOVERNMENT LOT 1, SECTION 25, TOWNSHIP 37 SOUTH, RANGE 41 EAST; AND THE NORTH 99 FEET OF GOVERNMENT LOT 1, SECTION 30, TOWNSHIP 37 SOUTH, RANGE 42 EAST; ALL IN MARTIN COUNTY, FLORIDA.



PLANDEV Inc  
ENGINEERS-PLANNERS-SURVEYORS  
957 CENTRAL PARKWAY  
STUART, FL 34994 407-286-2020

MORTGAGEE'S CONSENT

FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, A NATIONAL BANKING ASSOCIATION, BY AND THROUGH ITS UNDERSIGNED VICE-PRESIDENT AND CASHIER, AS MORTGAGEE UNDER THAT CERTAIN MORTGAGE FROM L & L INTERESTS, INC., A FLORIDA CORPORATION TO FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, DATED 6-28, 1989 AND RECORDED IN OFFICIAL RECORDS BOOK 819, PAGE 723, MARTIN COUNTY, FLORIDA PUBLIC RECORDS, ENCUMBERING THE SUBJECT PROPERTY, DOES HEREBY CONSENT AND JOIN WITH L&L INTERESTS, INC. IN THE DEDICATIONS ON THIS PLAT OF SPINNAKER POINT, AND THE ABOVE SAID MORTGAGE SHALL BE SUBORDINATE TO THE DEDICATIONS ON SAID PLAT.

IN WITNESS WHEREOF, FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, HAS CAUSED THIS CONSENT AND DEDICATION TO BE EXECUTED BY ITS VICE-PRESIDENT, JERRY D. OVERTON AND ITS CASHIER, JAMES C. ANTHONY, AND ITS BANK SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 8TH DAY OF JANUARY, 1990.

FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST  
FORMERLY KNOWN AS FIRST NATIONAL BANK AND TRUST COMPANY OF STUART, A NATIONAL BANKING ASSOCIATION.

ATTEST:  
*James C. Anthony*  
JAMES C. ANTHONY, CASHIER  
BY: *Jerry D. Overton*  
JERRY D. OVERTON  
ITS: VICE-PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF MARTIN  
THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 8TH DAY OF JANUARY 1990 BY JERRY D. OVERTON AND JAMES C. ANTHONY, AS VICE-PRESIDENT AND CASHIER, RESPECTIVELY, OF FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, A NATIONAL BANKING ASSOCIATION, ON BEHALF OF THE BANK.

*Cynthia L. Lutz*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 11-2-90

CORPORATION SEAL

TITLE CERTIFICATION

- I, LAWRENCE E. CRARY III, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT:
- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION, OR OTHER ENTITY EXECUTING THE DEDICATION THEREON.
  - ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
  - THAT CERTAIN FIRST MORTGAGE IN FAVOR OF FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, A NATIONAL BANKING ASSOCIATION, DATED 6-28, 1989, AND RECORDED IN O.R. BOOK 819, PAGE 723, MARTIN COUNTY, FLORIDA PUBLIC RECORDS.
- DATED THIS 8TH DAY OF JANUARY, 1990.

*Lawrence E. Crary III*  
LAWRENCE E. CRARY III  
ATTORNEY-AT-LAW  
555 COLORADO AVENUE  
STUART, FLORIDA 34994

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF SPINNAKER POINT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

BY: *Eric B. Holly*  
ERIC B. HOLLY  
PROFESSIONAL LAND SURVEYOR  
FLORIDA REGISTRATION NUMBER 3336

APPROVAL BY MARTIN COUNTY

COUNTY OF MARTIN }  
STATE OF FLORIDA }  
THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED:  
1-15-90  
DATE  
*December 19, 1989*  
DATE  
*December 19, 1989*  
DATE  
*December 19, 1989*  
DATE  
*December 19, 1989*  
DATE  
*Donald E. Skellman*  
COUNTY ENGINEER  
*Wendell Dwyer*  
COUNTY ATTORNEY  
*Joseph B. Bandy*  
CHAIRMAN (PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FLORIDA  
*Kathleen H. Johnson*  
CHAIRMAN - BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA

ATTEST: *Marsha Stiller*  
MARSHA STILLER  
CLERK  
By: *Kathy Webster D.C.*

NOTARY SEAL